**MILLEN WOODS**
**SCHOOL COUNCIL AGENDA**
**WEDNESDAY, JANUARY 14, 2026**

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|---|---|---|---|
| 1 | Welcome and Introductions<br><br>● Call to Order and Welcome<br>● Land Acknowledgement<br>● Review and approval of Agenda<br>● Review and approval of the November Minutes | 6:30 pm<br><br>5 mins | <br><br>Dan/Emily/Ashley |
| 2 | News and Reports<br><br>● Administration Report<br>● Finance Report | <br><br>10 mins<br>5 mins | <br><br>Serena<br>Erin |
| 3 | Old Business<br><br>● Snack & Lunch Program<br>○ Apples<br>○ ESNS<br>○ Popcorn/Ice Cream Sandwiches<br>● Fall Fundraiser (Read-a-thon) - Final Report<br>● Winter Wonderland - Update - Jan. 15<br>● Movie Night - Report<br>● Volleyball Poles, Net and GagaBall Purchase<br>● PROGrant - Garden Night Update | <br><br>5 mins<br><br><br><br>10 mins<br>10 mins<br>5 mins<br>10 mins<br>10 mins | <br><br>Dan/Emily/Ashley<br><br><br><br>Sub-Committee<br>Sub-Committee<br>Serena/Ashley<br>Serena<br>Ashley |
| 4 | New Business<br><br>● Dance-a-thon - March 6<br>● Year-End Social - Sub-Committee - June 18 | <br><br>10 mins<br>10 mins | <br><br>All<br>All |
| 5 | Deferred Items<br><br>● Book Swap | <br><br>0 mins | <br><br>Deferred to June 2026 |
| 6 | Adjournment | 8:00 pm | Dan/Emily/Ashley |

Next School Council Meeting: **February 11, 2026 @ 6:30 PM** (in-person and virtual)

Google Meet Link: https://meet.google.com/ghp-dovi-ynb

**THANK YOU TO ALL OF YOU FOR CONTRIBUTING YOUR TIME AND EFFORTS TO BE A PART OF MILLEN WOODS SCHOOL COUNCIL!**