

**MILLEN WOODS  
SCHOOL COUNCIL AGENDA  
WEDNESDAY, FEBRUARY 11, 2026**

1	<p>Welcome and Introductions</p> <ul style="list-style-type: none"> <li>● Call to Order and Welcome</li> <li>● Land Acknowledgement</li> <li>● Review and approval of Agenda</li> <li>● Review and approval of the January Minutes</li> </ul>	6:30 pm  5 mins	Dan/Emily/Ashley
2	<p>News and Reports</p> <ul style="list-style-type: none"> <li>● Administration Report</li> <li>● Finance Report</li> </ul>	10 mins 5 mins	Serena Erin
3	<p>Old Business</p> <ul style="list-style-type: none"> <li>● Snack &amp; Lunch Program <ul style="list-style-type: none"> <li>○ Apples</li> <li>○ ESNS</li> <li>○ Popcorn/Ice Cream Sandwiches</li> </ul> </li> <li>● Winter Wonderland - Re-schedule Update</li> <li>● Volleyball Poles, Net and GagaBall Purchase</li> <li>● PROGrant - Garden Night Update</li> <li>● Dance-a-thon - March 6</li> <li>● Year-End Social - Sub-Committee - June 18</li> </ul>	5 mins  10 mins 10 mins 10 mins 10 mins	Dan/Emily/Ashley  Sub-Committee Serena Ashley Ashley Sub-Committee
4	<p>New Business</p> <ul style="list-style-type: none"> <li>● Families in Need</li> <li>● March Council Meeting - March 11</li> </ul>	15 mins 5 mins	All All
5	<p>Deferred Items</p> <ul style="list-style-type: none"> <li>● Book Swap</li> </ul>	0 mins	Deferred to June 2026
6	<p>Adjournment</p>	8:00 pm	Dan/Emily/Ashley

March School Council Meeting: **March 11, 2026 @ 6:30 PM** (in-person and virtual)

April School Council Meeting: **April 8, 2026 @ 6:30 PM** (in-person and virtual)

Google Meet Link: <https://meet.google.com/ghp-dovi-ynb>

**THANK YOU TO ALL OF YOU FOR CONTRIBUTING YOUR TIME AND EFFORTS TO BE A PART  
OF MILLEN WOODS SCHOOL COUNCIL!**