

**MILLEN WOODS  
SCHOOL COUNCIL AGENDA  
WEDNESDAY, JUNE 10, 2026**

1	<p>Welcome and Introductions</p> <ul style="list-style-type: none"> <li>● Call to Order and Welcome</li> <li>● Land Acknowledgement</li> <li>● Review and approval of Agenda</li> <li>● Review and approval of the May Minutes</li> </ul>	6:30 pm  5 mins	Dan/Emily/Ashley
2	<p>News and Reports</p> <ul style="list-style-type: none"> <li>● Administration Report</li> <li>● Finance Report</li> </ul>	10 mins 5 mins	Serena Erin
3	<p>Old Business</p> <ul style="list-style-type: none"> <li>● Snack &amp; Lunch Program</li> <li>● Athletic Equipment and Gaga Ball Purchase</li> <li>● Year-End Social - June 18</li> <li>● 2025-2026 Council Budget - Approved</li> <li>● Meet the Community - Subcommittee - Sept. 9</li> <li>● Council 2025 - 2026 Report for Parents</li> <li>● Principal Profile</li> </ul>	5 mins 5 mins 5 mins 5 mins 10 mins 5 mins 5 mins	All Serena Sub-Committee Ashley Sub-Committee Ashley Ashley
4	<p>New Business</p> <ul style="list-style-type: none"> <li>● 2025-2026 School Council Positions</li> </ul>	10 mins	Dan/Emily/Ashley
5	<p>Deferred Items</p> <ul style="list-style-type: none"> <li>● Book Swap</li> <li>● Families in Need</li> <li>● Spirit Wear - Update</li> </ul>		Deferred to 2026/27 Deferred to 2026/27 Deferred to 2026/27
6	<p>Adjournment</p>	7:40 pm	Dan/Emily/Ashley

Next School Council Meeting: **September 16, 2026 @ 6:30 PM**

Google Meet Link: <https://meet.google.com/ghp-dovi-ynb>

**THANK YOU TO ALL OF YOU FOR CONTRIBUTING YOUR TIME AND EFFORTS TO BE A PART  
OF MILLEN WOODS SCHOOL COUNCIL THIS YEAR!!**

**YOUR TIME AND CONTRIBUTIONS DO NOT GO UNNOTICED!**